

WOMEN'S CIVIC CLUB OF PANAMA CITY BEACH
Application for Membership
Submit to Sponsor

Name _____

Resident Address _____

Mailing Address _____

Email Address _____

Telephone _____ Preferred communication method: email or text

Birthday _____

Do you reside and/or own property in the area between the Hathaway Bridge, the Phillips Inlet Bridge and West Bay Bridge in Bay County? Yes _____ No _____

If not, do you reside in Bay or Walton County? Yes _____ No _____

Do you own a business or property in area between the Hathaway Bridge, the Phillips Inlet Bridge and West Bay Bridge in Bay County? Yes _____ No _____

Type of business? Optional _____

Current/Former Occupation _____

You and your sponsor have discussed the sponsor checklist? Yes _____ No _____

Have you volunteered at any of our activities? Yes _____ No _____

Attached Membership Fees:

Dues	\$30.00
Shirt	\$20.00
Name Pin	<u>\$16.00</u>
Total	\$66.00

Yes _____ No _____

In case of emergency, who should be contacted: Name _____

Telephone _____ Relationship _____

By completing this application for membership, I agree to conform to the bylaws of this club and comply with the obligation of membership as explained to me by my sponsor.

Applicant Signature _____ Date _____

**WOMEN'S CIVIC CLUB OF PANAMA CITY BEACH
MEMBER COMMITTEE SIGN-UP SHEET 2024-2025**

Complete and sign the form and give to Membership Chairman by the May General Meeting along with your \$30 dues. This form must accompany your dues. Checks should be made payable to "Women's Civic Club". You may also mail your form and check to PO Box 9759, Panama City Beach, FL 32417.

Each active member is required to complete a committee sign-up sheet yearly. You are required to sign up for a minimum of three (3) committees. At least one (1) of the required committees should be a fund-raising committee. All members are expected to participate in or support all fund-raising events. If you are uncertain about any committee functions, a Description of Committee sheet is available upon request.

Name _____ Phone _____

Address _____

E-mail _____

Are you interest in chairing or co-chairing a committee? _____ Yes _____ No

If yes, please list committee(s) _____

FUND RAISING COMMITTEES

(select at least 1)

- Arts & Craft Fair
- Dance
- Silent Auction
- Ironman
- Special Beach Events

**COMMUNITY OUTREACH and
EVENTS COMMITTEES**

- Community Outreach
- Fashion Show
- Kitchen
- Lunches & Programs
- Marketing
- Member to Member
- School Projects
- Sunshine
- Telephone & Reservations

The appointed committees are standing committees that do not require sign-ups. These Committee Chairs will be appointed by the President. If you have a special interest in one of these Committees please indicate your willingness to be a liaison for that committee.

- Boys & Girls Club Domestic Violence Food Pantry Library
 Maggie Still Park Newsletter Scholarship Website Management Yearbook

In case of emergency, we should contact: _____

Relation _____ Telephone _____

SIGNATURE _____ Date _____